

Commodore John Barry Assembly, #1163 Arlington, Virginia

Navigator's Log



Sir Knights,

August is often considered the transitional month in our seasonal calendar. It is the time of the year we begin to wind-down from our summer travels and vacations and prepare for Autumn — back to school, fall festivals, harvest time, etc. The Church in her holy wisdom has provided a cycle of events in its liturgical year which allow the faithful to celebrate the major feasts in the life of Christ and Mary. Most notably, during August, we celebrate the feast of the Transfiguration (August 6) and the feast of the Assumption (August 15). This month is dedicated to The Immaculate Heart of Mary.

The days of summer have provided a welcome change of pace. However, while vacations afford us the time to relax and refresh, the change of habits and routines can also have a negative impact on our spiritual lives. The season and schedules change remember to keep God close aiding in these transitions. Schools and Fall sports are starting. This year adding the uncertainty of COVID-19. Change is always stressful, but we will get through it together.

Labor Day is right around the corner and called the "unofficial end of summer" because it marks the end of the cultural summer season. Many take their two-week vacations during the two weeks ending Labor Day weekend. Many fall activities, such as school and sports, begin about this time. In our own state of Virginia, the amusement park industry has successfully lobbied for legislation requiring most school districts in the state to have their first day of school after Labor Day, in order to give families another weekend to visit amusement parks in the state. The relevant statute has been nicknamed the "Kings Dominion law" after one such park. This law was repealed in 2019.

This month I ask you to enjoy the waning rays of the summer sun. Spend time with your family and friends as we look to the change of the Fall season and School year. Let's ask special blessings upon the families with college students heading to school and parents with children returning to in person education.

Mary Queen of Knights Pray for us!

Vivat Jesus!

FN John Rovinski Jr

August 2021

Necrology:

SK Pete Dannenberg

SK Jose Maquen

Please notify the Faithful Comptroller promptly of deaths of Sir Knights

August 3&4 Supreme Convention

August 23rd Assembly Meeting

Attire: Business casual or Polo shirt

Send your new e-mail addresses to
fn1163@vakofc.org



Blessed Michael McGivney

<http://kofcvn.org/blessed.htm>

Upcoming Events

TUE 3&4 AUG - Virtual Supreme Convention

MON 23 AUG - Assembly Meeting at CCA at 7PM

THU 26 AUG - District Color Guards at National Council of Catholic Women Convention

TUE 7 AUG - Color Corps for Father Capodanno Memorial Mass at Basilica at 6:30PM

*** please RSVP for Business Meetings to FP
Mike Farrell, sk7mfarrell@yahoo.com ***



Official Regalia Dress—Social Regalia



The Official Regalia Dress—Social Regalia shall be:

Navy Blue Blazer with 4th Degree Emblem Crest and Knights of Columbus Emblem of the Order buttons

Official 4th Degree Gray trousers

Official 4th Degree Necktie

Plain White Dress Shirt with button cuffs (no French cuffs or button-down collar shirts)

Plain Black trouser belt

Black Socks and Plain Black Shoes

Official 4th Degree Lapel Pin (PG-113)

Past and Former Miniature Medals of Office

Incumbent Jewel of Office, be it 3rd or 4th Degree

Official Regalia Dress—Service Regalia



The Official Regalia Dress—Service Regalia shall be:

Navy Blue Blazer with 4th Degree Emblem Crest and Knights of Columbus Emblem of the Order buttons

Official 4th Degree Gray trousers

Official 4th Degree Necktie

Official 4th Degree Black Beret with 4th Degree metal badge

Plain White Dress Shirt with button cuff (no French cuffs or button-down collar shirts)

Plain Black trouser belt

Black Socks and Plain Black Shoes

Official 4th Degree Lapel Pin (PG-113)

Past and Former Miniature Medals of Office

Incumbent Jewel of Office, be it 3rd or 4th Degree

Service Baldric, together with a sword, worn over the blazer front from right shoulder to left hip.

When a sword is not permitted for any reason the Service Baldric shall be worn nevertheless.

White gloves



Social Dress Uniform



The Social Dress Uniform shall be:

Dark (Black, Blue, or Dark Gray) Suit (Trousers & Jacket match)

Plain White Dress Shirt with button cuffs (no French cuffs or button-down collar shirts)

Conservative/Traditional Style Necktie (no bowtie or bolo-tie)

Plain Black trouser belt

Dark Socks and Plain Black Shoes

Official 4th Degree Lapel Pin (PG-113)

Past and Former Miniature Medals of Office

Incumbent Jewel of Office, be it 3rd or 4th Degree

Social Baldric, worn over the tie and under the jacket from right shoulder to left hip, and attached to the trousers.

Name badge may be worn

All Uniforms of the 4th Degree

Final Notes regarding ALL versions of the 4th Degree Uniform:

Official 4th Degree Lapel Pin (PG-113) is the ONLY approved Lapel Pin when in 4th Degree Uniform

When in 4th Degree Uniform, Past and Former Miniature Medals of Office should be worn. The order of precedence for wearing of Papal Orders and Knights of Columbus miniature medals is as follows:

Papal Orders, such as:

Order of Pius IX

Order of St. Gregory the Great

Order of St. Sylvester

Equestrian Order of the Holy Sepulchre

Sovereign Military Order of Malta

Knights of Columbus Officer Roles:

Former Supreme Director

Past State Deputy

Former Vice Supreme Master

Former District Master

Former District Deputy

Past Grand Knight

Past Faithful Navigator

No other medal from any source, order,

unit, or division is permitted.



Transfiguration of Jesus

From Wikipedia, the free encyclopedia

In the [New Testament](#), the **Transfiguration of Jesus** is an event where [Jesus](#) is [transfigured](#) and becomes radiant in [glory](#) upon a mountain.^{[1][2]} The [Synoptic Gospels](#) ([Matthew 17:1–8](#), [Mark 9:2–8](#), [Luke 9:28–36](#)) describe it, and the [Second Epistle of Peter](#) also refers to it ([2 Peter 1:16–18](#)). It has also been hypothesized that the [first chapter](#) of the [Gospel of John](#) alludes to it ([John 1:14](#)).^[3]

In these accounts, Jesus and three of his apostles, [Peter](#), [James](#), and [John](#), go to a mountain (later referred to as the [Mount of Transfiguration](#)) to pray. On the mountaintop, Jesus begins to shine with bright rays of light. Then the [Old Testament](#) figures [Moses](#) and [Elijah](#) appear next to him and he speaks with them. Both figures had [eschatological](#) roles: they summarize [the Law](#) and [the prophets](#), respectively. Jesus is then called "[Son](#)" by a voice assumed to be [God the Father](#), as in the [Baptism of Jesus](#).^[1]

Many Christian traditions, including the [Eastern Orthodox](#), [Catholic Church](#), [Lutheran](#) and [Anglican](#) churches, commemorate the event in the [Feast of the Transfiguration](#), a major [festival](#). In [Greek Orthodoxy](#), the event is called the *metamorphosis*.



Significance

The transfiguration is one of the [miracles of Jesus](#) in the Gospels.^{[2][4][5]} This miracle is unique among others that appear in the [canonical gospels](#), in that the miracle happens to Jesus himself.^[6] [Thomas Aquinas](#) considered the transfiguration "the greatest miracle" in that it complemented baptism and showed the [perfection](#) of life in [Heaven](#).^[7] The transfiguration is one of the five major milestones in the gospel narrative of the [life of Jesus](#), the others being [baptism](#), [crucifixion](#), [resurrection](#), and [ascension](#).^[8] In 2002, [Pope John Paul II](#) introduced the [Luminous Mysteries](#) in the [rosary](#), which includes the transfiguration.^[9]

In Christian teachings, the transfiguration is a pivotal moment, and the setting on the mountain is presented as the point where human nature meets God: the meeting place of the temporal and the eternal, with Jesus himself as the connecting point, acting as the bridge between heaven and earth.^[10] Moreover, Christians consider the transfiguration to fulfill an Old Testament [messianic prophecy](#) that Elijah would return again after his ascension ([Malachi 4:5–6](#)). [Gardner \(2015, p. 218\)](#) states:

The very last of the writing prophets, Malachi, promised a return of Elijah to hold out hope for repentance before judgment (*Mal. 4:5–6*). ... Elijah himself would reappear in the Transfiguration. There he would appear alongside Moses as a representative of all the prophets who looked forward to the coming of the Messiah (*Matt. 17:2–9; Mark 9:2–10; Luke 9:28–36*). ... Christ's redemptive sacrifice was the purpose for which Elijah had ministered while on earth. ... And it was the goal about which Elijah spoke to Jesus in the Transfiguration.

Mark 9:2-8 describes: *After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; then from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.*



Saint Bartholomew, Apostle

Bartholomew was one of the [twelve apostles of Jesus](#) according to the [New Testament](#). He is said to have been martyred for having converted Polymius, King of Armenia, to Christianity. He has also been identified as [Nathanael](#) or [Nathaniel](#),^[1] who appears in the [Gospel of John](#) when introduced to Jesus by [Philip](#) (who also became an apostle; [John 1:43–51](#)), although many modern commentators reject the identification of Nathanael with Bartholomew.^[2]

According to the [Synaxarium](#) of the [Coptic Orthodox Church of Alexandria](#), Bartholomew's [martyrdom](#) is commemorated on the first day of the [Coptic calendar](#) (i.e., the first day of the month of [Thout](#)), which currently falls on September 11 (corresponding to August 29 in the [Julian calendar](#)). [Eastern Christianity](#) honours him on June 11 and the Catholic Church honours him on August 24.

Bartholomew the Apostle is [remembered](#) in the [Church of England](#) with a [Festival](#) on [24 August](#).^[3]^[4]

The [Armenian Apostolic Church](#) honours Saint Bartholomew along with [Saint Thaddeus](#) as its patron saints. *Bartholomew* is English for *Bar Talmai* ([Greek](#): Βαρθολομαῖος, transliterated *Bartholomaios* in Greek) comes from the [Aramaic](#): בר-תולמי *bar-Tolmay* native to Hebrew "son of [Talmai](#)", or farmer, "son of the furrows".^[5] Bartholomew is listed among the Twelve Apostles of [Jesus](#) in the three [synoptic gospels](#): [Matthew](#),^[10:1–4] [Mark](#),^[3:13–19] and [Luke](#),^[6:12–16] and also appears as one of the witnesses of the [Ascension](#),^[Acts 1:4, 12, 13] on each occasion, however, he is named in the company of Philip. He is not mentioned by the name "Bartholomew" in the Gospel of John, nor are there any early [acta](#),^[a] the earliest being written by a [pseudepigraphical](#) writer, [Pseudo-Abdias](#), who assumed the identity of [Abdias of Babylon](#) and to whom is attributed the Saint-Thierry (*Reims*, Bibl. mun., ms 142) and Pseudo-Abdias manuscripts.^{[6][7]}

In art Bartholomew is most commonly depicted with a beard and curly hair at the time of his martyrdom. According to legends, he was skinned alive and beheaded so is often depicted holding his flayed skin or the curved flensing knife with which he was skinned; thus, he is remembered and approved as saint of leather makers.



Commodore John Barry Assembly, #1163

Arlington, Virginia

2020-2021 Officers

Faithful Navigator	John Rovinski	703-517-1974
Faithful Friar	Father Mbinkhar	443-808-5638
Faithful Captain	James Saenz	703-638-0075
Faithful Pilot	Edward McFadden	703-534-2444
Faithful Comptroller	John Tieso	703-864-1209
Faithful Purser	Mike Farrell	703-549-2087
Faithful Scribe	Edward Coleman	202-321-0329
Faithful In Sentinel	Peter Dannenberg	571-435-0403
Faithful Out Sentinel	Patrick Giannelli	703-624-1728
Faithful Admiral	Joseph Baker	808-333-9689
Faithful 3 Year Trustee	Jeff Cuiper	571-344-2447
Faithful 2 Year Trustee	John Knox	703-353-9092
Faithful 1 Year Trustee	Kelly Niernberger	703-395-9660
Color Corps Commander	Henry Cao	703-344-4241
Associate Commander	Hien Nguyen	703-256-3210

Upcoming Assembly Meeting Dates

2021:

Aug 23rd — Assembly — CCA
Assembly Meeting

Sep 27th — Assembly — CCA
Assembly Meeting

Oct 25th — Assembly — CCA
Assembly Meeting

Nov 22nd — Assembly — CCA
Assembly Meeting

Dec 27th — Assembly — CCA
Assembly Meeting

Commodore John Barry Assembly,
#1163
Knights of Columbus
1703 N. Harvard St
Arlington VA 22201-5116

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Patriotic degree of the Order.